-	K I			
or.	No.			

APPLICATION FORM FOR ADMISSION (2019-20)

(To be filled in by the candidate in his/her own handwriting in **BLOCK** letters)

Grade 'A') 2.	MM Campuses	Priority wise courses opted	Reservation, if any*
ing under MMT) 3	MMDU, Mullana-Ambala (Deemed to be University) (Accredited by NAAC with Grade 'A')		(for MM Sadopur)
Gen. Seat* NRI/Foreign National Seat* Paste here Latest Colored Passport size Photograph with two additional copies attached to this form Annual Income: Annual Income: Annual Income: Annual Income: Order of Preference 1 2 3 4 bto any of the following categories (for statistical information or for getting the	Please check in the box below for opting for MM Sadopur (The other University under MMT)	3	
Paste here Latest Colored Passport size Photograph with two additional copies attached to this form Annual Income:	MMU, Sadopur-Ambala (Established under Haryana Govt. Act No. 29 of 2010 and approved under Section 22 of the UGC Act, 1956) NAAC Accredited University with Grade 'B' *Tick whichever is applicable		:
Paste here Latest Colored Passport size Photograph with two additional copies attached to this form Annual Income:	,	,,	
Passport size Photograph with two additional copies attached to this form Annual Income:	Details of Bank Draft (if downloaded from website		Paste here
Annual Income:			D
	Branch Draft No	Date of Issue	Photograph
Annual Income :	1. Name of the Candidate		
Annual Income :	2. Father's Name		copies attached
	Father's Occupation (Please specify in details)	Annual Income :	to this form
	4. Mother's Name		
Branch preferred. Order of Preference 1 2 3 4 to any of the following categories (for statistical information or for getting the	3. Mother's Occupation	Annual Income :	
Branch preferred. Order of Preference 1 2 3 4 to any of the following categories (for statistical information or for getting the	5. Date of Birth	6. Nationality 7. R	eligion
to any of the following categories (for statistical information or for getting the	8. Choice of the Course (For all courses except Bl	DS, MBBS, MDS, MD/MS/Diploma, M.Sc Nursing	and Ph.D.)
to any of the following categories (for statistical information or for getting the	В	Branch preferred.	Order of Preference
to any of the following categories (for statistical information or for getting the			1
to any of the following categories (for statistical information or for getting the			2
to any of the following categories (for statistical information or for getting the			3
			4
	9. Please tick below if you belong to any of the fo	Branch preferred.	Order of Prei
	Male Female TRANSGENDER	Gen SC ST OE	BC PWD ESM

10. State of Domicile	•		District				
11. (a) For B.Tech (R	ank in common Entrance Test JE	E (Main)					
All India Rank	ζ		Roll No.				
(b) For M.Tech. (Score in GATE. 2019)		_				
GATE Score			Roll No.				
(cc) For MBA (H	lighest Score out of four MAT Te	ests of Sept 18,	_ Dec. 18, Feb. 19, <i>N</i>	May 19)			,
Highest MAT/	'CMAT Score	Month/Y	ear of Passing		Rol	l No.	
*Pending declare	ation of result of JEE (Main/GA	TE/MAT/CMAT	the candidates mus	st indicate	their Roll N	o. in the rele	vant column
Name of Qualifying Examination Passed*	School/College from which passed	Month/Year of Passing	Univ./Board		Maximum Marks	Marks obtained	%Marks and Division
Matric							
10+2 or Equivalent*							
Graduation*							
Post Graduation*							
Any Other							
*Mention name of th	e degree / certificate			'			
	ess for Correspondence						
	City STD Code)						
· ·	ess						
	City					in Code	
	STD Code)						
information given by liable to such action I have note and other rules and i proper conduct as ar I am fully aware of th that if found guilty or	e Applicant: not entries made by me in this A me in this form is found to be f as the University may deem pro ed that my admission to the Col nstructions as may be applicable e applicable from time to time the Regulations of the UGC and in the account, I am liable to be have read and understood the	alse, this shall e per. lege and my co le from time to t n the University other Regulating punished accor	entail automatic cance entinuance on its rolls time. I also undertake r. g Bodies and law reç dingly. I undertake th	ellation of are subject that I sh garding R nat i shall	f my admissi ect to the pro all abide by agging as w not indulge	on besides reprisions of the the rules of well as the pure	endering me e University discipline and nishment and
(Signature of th	ne Father/Mother/Guardian)				/Signature	of Applicant	<u> </u>
. •	ı	Place	ace Date:				
NOTE							
_	duly filled in together with the c	onies of the rec	quired documents is t	to he sent	to the Admi	ssion office	of the

- 1. Admission Form, duly filled in, together with the copies of the required documents is to be sent to the Admission office of the concerned University/Institution.

 2. Please specify the name of the course(s) to which admission is sought on the envelope in which the Admission Form is sent to the University/Institution.

 3. In case of Admission to BPT/B.Sc. (Nursing), please give aggregate marks obtained in English, Physics, Chemistry and Biology (For Universities offering these courses).